Permit #F00136399

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136399 **Type of Permit:** FILMING **Release Date:** 04/12/2018

Production Company BETCH SKETCH, LLC

Insured Company Name BETCH SKETCH, LLC

Contact Phone No. 1 510-301-4603
Contact Phone No. 2
Fax
Address 2701 OLYMPIC BLVD., BUILDING B
SANTA MONICA, California 90404

Production Title BETCH

Type of Production TV Webisode/Mobisode/Podcast

Producer Casey Fenton

Director Shannon Flynn

1st AD Kaelan Housewright

Production Manager Jamie Dore

FilmL.A. Coordinator Daniel Poissant

Location Manager Jamie Dore
Primary Phone Mobile - 530-307-8464
Secondary Phone

Location Assistant Mike Golod
Primary Phone Mobile - 203-927-3902
Secondary Phone

Fees

Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
SANTA MONICA FILM OTHER LOCATIONS APPLICATION FEE	$304.02

Total Permit Fee $1,495.02

Number of Locations 1

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Summary Information — Location

Permit Number	F00136399	**Location Manager**	Jamie Dore
Production Company	BETCH SKETCH, LLC	Primary Phone	Mobile - 530-307-8464
Insured Company	BETCH SKETCH, LLC	Secondary Phone	
Production Title	BETCH		

Location Address 396 E Mariposa St, Altadena, CA, 91001

Location Type Private Residence

Film Dates 4/12/2018 - 4/12/2018 07:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document BetchSketchLLC _AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	40
Cube Trucks	4

Personnel on Location

Type	Quantity
Cast	8
Crew	40
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; ALL ACTIVITY/PARKING CONTAINED ON PRIVATE PROPERTY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA COUNTY FIRE #18 1148 11
FSA REQUIRED
FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
568 E Mt Curve Ave, Altadena, CA, 91001

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of BETCH SKETCH, LLC ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 4/2/2018

By _____
Representative's Signature

BETCH SKETCH LLC.
Name of "Principal" (Production Company)

2701 OLYMPIC BLVD. UNIT B
Principal's Address

CASEY FENTON
Print Princpal Representative's Name

SANTA MONICA, CA 90404
City, State, Zip Code

LINE PRODUCER
Representative's Title (i.e. UPM, Loc Mgr)

510-301-4603
Principal's Telephone Number

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